

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Lonnie Taylor
Chairman
T. Bubba Gregory
Pro Tempore
Jack McCall
Mayor

Beverly Atwood
Tommy Belcher
Linda Bruce
Shane Burton
Alan Carman

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
Jeff Gregory

Landon Gulley
Judy Kerr
David Nollner
Lesley Overman
Mark Presley

Amber Russell
David Thomas
Steve Whittaker

MONDAY, FEBRUARY 23, 2026 | 7:00 P.M. | TC COURTHOUSE

WORK SESSION | TUESDAY, FEBRUARY 17, 2026 | 7:00 PM | TC COURTHOUSE

AGENDA

- 1. Open Court**
- 2. Invocation** – Steve Whittaker
- 3. Pledge to the American Flag** – Brian Crook
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the February 2 Commission meeting have been distributed.
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**
*If you wish to speak to the Commission on a specific item of the agenda, please sign in at the podium.
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Steering – February 12
 - B. Budget & Finance – February 17
 - C. Law Enforcement – February 23
 - D. First Response Services – February 23
 - E. Other Reports
- 11. Active Business**
 - A. Appointments**
 - 1) Board of Agriculture
 - 2) Board of Equalization
 - 3) Board of Zoning Appeals
 - B. Ordinances**

PUBLIC HEARING & SECOND READING

 - 1) **Ordinance 339-2026-01** Rezone C2 to R1 | Parcel 018 009.00 | Hwy 25W

FIRST READING

 - 2) **Ordinance 340-2026-02** HTCG Combined Zoning Regulations
 - 3) **Ordinance 341-2026-03** Rezone A1 to I1 | Parcel 019 014.00 | Halltown Road
 - 4) **Ordinance 342-2026-04** Annexation | Parcel 019 014.00 | Halltown Road

C. Budget Amendments

FUND 101 – GENERAL SERVICES

101-11I	Insurance Recovery – Sheriff	\$	10,300
101-12F	Medical Insurance Premiums		33,210

FUND 118 – AMBULANCE SERVICES

118-04	EMS: Billing Services	\$	22,000
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FUND 141 – GENERAL PURPOSE SCHOOLS

141-13 (29)	TISA Appropriations	\$	202,801
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D. Public Notary Applications Approval

E. Resolution

1) **Resolution 2026-02-836** Adopt Master Plan for Park Complex

12. Other Business

A. Other

13. Public Comment

14. Adjourn